

Judge Thomas S. Zilly

UNITED STATES DISTRICT COURT
WESTERN DISTRICT OF WASHINGTON AT SEATTLE

UNITED STATES, in its own right and on
behalf of the Lummi Nation,

NO. C01-0047Z

Plaintiff,

LUMMI NATION,

Plaintiff-Intervenor,

OBJECTION TO THE FEDERAL WATER
MASTER’S RECOMMENDATIONS FOR
UPDATING THE SERVICE LIST

v.

STATE OF WASHINGTON,
DEPARTMENT OF ECOLOGY et al.

[Set forth as Attachment B to the
Federal Water Master’s Annual Report
filed June 30, 2018]

Defendants.

I, the undersigned person, object to a Service List recommendation made by the
Federal Water Master as set forth in Attachment B, Federal Water Master’s
Recommendations for Updating the Service List, part of the Master’s 2017-2018 Annual
Report (June 30, 2018).

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My objection pertains to the entry identified as Table Reference No. (Ref. #) _____.

Incorrect Information: I object to this information set forth in this Table entry [print or type]:

Correct Information: I affirm that the following is the correct information for this Table entry [print or type]:

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3 I request the Court to correct the Service List in accordance with the information I
4 have provided.
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7 Respectfully submitted,

8 DATED: July ____, 2018

9 *Your Signature:* _____

10 *Name (Printed or Typed):* _____

11 *Address:* _____

12 *City, State or Province:* _____

13 *Zip or Postal Code:* _____

14 *Country (if other than US):* _____

15 *Telephone No.:* _____

16 *E-Mail Address:* _____

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22 **Certificate of Service**

23 I certify that, on July ____, 2018, I submitted the foregoing Objection for filing in the
24 above-captioned matter by first-class mail addressed to the Clerk of Court as
25 follows:

26 US District Courthouse Clerk's Office
27 700 Stewart Street, Suite 2310
28 Seattle, WA 98101

1 I further certify that, on July ____, 2018, I served copies of the foregoing Objection
2 filed in the above-captioned matter by first-class mail addressed to the following
3 persons:

4 John E. Thorson
5 Federal Water Master | Lummi Decree
6 376 River Road West
7 Plains, MT 59859

8 Robin G. McPherson
9 Assistant Attorney General
10 Ecology Division
11 Attorney General of Washington
12 P.O. Box 40117
13 Olympia, WA 98504-0117
14 *Attorney for the Department of Ecology*

15 James Stroud
16 Office of the Reservation Attorney
17 2665 Kwina Road
18 Bellingham, WA 98226
19 *Attorney for the Lummi Nation*

20 James B Cooney
21 U.S. DOJ-ENRD
22 Indian Resources Section
23 P.O. Box 44378
24 L'Enfant Plaza Station
25 Washington, D.C. 20026-4378
26 *Counsel for the United States*

27
28
Your Signature: _____