

Judge Thomas S. Zilly

UNITED STATES DISTRICT COURT  
WESTERN DISTRICT OF WASHINGTON AT SEATTLE

UNITED STATES, in its own right and on  
behalf of the Lummi Nation,

NO. C01-0047Z

Plaintiff,

LUMMI NATION,

Plaintiff-Intervenor,

OBJECTION TO THE FEDERAL WATER  
MASTER'S RECOMMENDATIONS FOR  
UPDATING THE SERVICE LIST

v.

STATE OF WASHINGTON,  
DEPARTMENT OF ECOLOGY et al.

[Set forth as Attachment B to the  
Federal Water Master's Annual Report  
filed June 30, 2014]

Defendants.

I, the undersigned person, object to a Service List recommendation made by the  
Federal Water Master as set forth in Attachment B, Federal Water Master's  
Recommendations for Updating the Service List, part of the Master's 2013-2014 Annual  
Report (June 30, 2014).

My objection pertains to the entry identified as Table Reference No. (Ref. #) \_\_\_\_\_.  
WATER MASTER'S ANNUAL REPORT PAGE 1 OF 4 JOHN E. THORSON, 376 RIVER RD.  
NO. C01-0047Z WEST, PLAINS, MT 59859

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*Incorrect Information:* I object to this information set forth in this Table entry [print or type]:

*Correct Information:* I affirm that the following is the correct information for this Table entry [print or type]:

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2 I request the Court to correct the Service List in accordance with the information I  
3 have provided.  
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6 Respectfully submitted,

7 DATED: July \_\_\_\_, 2014

8 *Your Signature:* \_\_\_\_\_

9 *Name (Printed or Typed):* \_\_\_\_\_

10 *Address:* \_\_\_\_\_

11 *City, State or Province:* \_\_\_\_\_

12 *Zip or Postal Code:* \_\_\_\_\_

13 *Country (if other than US):* \_\_\_\_\_

14 *Telephone No.:* \_\_\_\_\_

15 *E-Mail Address:* \_\_\_\_\_

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21 **Certificate of Service**

22 I certify that, on July \_\_\_\_, 2014, I submitted the foregoing Objection for filing in the  
23 above-captioned matter by first-class mail addressed to the Clerk of Court as  
24 follows:

25 US District Courthouse Clerk's Office  
26 700 Stewart Street, Suite 2310  
27 Seattle, WA 98101

28 I further certify that, on July \_\_\_\_, 2014, I served copies of the foregoing Objection  
filed in the above-captioned matter by first-class mail addressed to the following  
persons:

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John E. Thorson  
Federal Water Master | Lummi Decree  
376 River Road West  
Plains, MT 59859

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Indian Resources Section  
P.O. Box 44378  
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*Counsel for the United States*

*Your Signature:* \_\_\_\_\_