

Judge Thomas S. Zilly

UNITED STATES DISTRICT COURT  
WESTERN DISTRICT OF WASHINGTON AT SEATTLE

UNITED STATES, in its own right and on  
behalf of the Lummi Nation,

NO. C01-0047Z

Plaintiff,

LUMMI NATION,

Plaintiff-Intervenor,

OBJECTION TO THE FEDERAL WATER  
MASTER’S RECOMMENDATIONS FOR  
UPDATING THE SERVICE LIST

v.

STATE OF WASHINGTON,  
DEPARTMENT OF ECOLOGY et al.

[Set forth as Attachment B to the  
Federal Water Master’s Annual Report  
filed June 30, 2023]

Defendants.

I, the undersigned person, object to a Service List recommendation made by the  
Federal Water Master as set forth in Attachment B, Federal Water Master’s  
Recommendations for Updating the Service List, part of the Master’s 2022-2023 Annual  
Report (June 30, 2023).

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My objection pertains to the entry identified as Table Reference No. (Ref. #) \_\_\_\_\_.

*Incorrect Information:* I object to this information set forth in this Table entry [print or type]:

*Correct Information:* I affirm that the following is the correct information for this

Table entry [print or type]:

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3 I request the Court to correct the Service List in accordance with the information I  
4 have provided.  
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7 Respectfully submitted,

8 DATED: July \_\_\_\_, 2023

9 *Your Signature:* \_\_\_\_\_

10 *Name (Printed or Typed):* \_\_\_\_\_

11 *Address:* \_\_\_\_\_

12 *City, State or Province:* \_\_\_\_\_

13 *Zip or Postal Code:* \_\_\_\_\_

14 *Country (if other than US):* \_\_\_\_\_

15 *Telephone No.:* \_\_\_\_\_

16 *E-Mail Address:* \_\_\_\_\_

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22 **Certificate of Service**

23 I certify that, on July \_\_\_\_, 2023, I submitted the foregoing Objection for filing in the  
24 above-captioned matter by first-class mail addressed to the Clerk of Court as  
25 follows:

26 US District Courthouse Clerk's Office  
27 700 Stewart Street, Suite 2310  
28 Seattle, WA 98101

1 I further certify that, on July \_\_\_\_, 2023, I served copies of the foregoing Objection  
2 filed in the above-captioned matter by first-class mail addressed to the following  
persons:

3 John E. Thorson  
4 Federal Water Master | Lummi Decree  
5 376 River Road West  
6 Plains, MT 59859

Matthew Janz  
Assistant Attorney General  
Ecology Division  
Attorney General of Washington  
P.O. Box 40117  
Olympia, WA 98504-0117  
*Attorney for the Department of Ecology*

8 James Stroud  
9 Office of the Reservation Attorney  
10 2665 Kwina Road  
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*Attorney for the Lummi Nation*

James B Cooney  
U.S. DOJ-ENRD  
Indian Resources Section  
P.O. Box 44378  
L'Enfant Plaza Station  
Washington, D.C. 20026-4378  
*Counsel for the United States*

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15 *Your Signature:* \_\_\_\_\_  
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